

# NEVADA STATE BOARD OF ATHLETIC TRAINERS AGENDA AND NOTICE OF PUBLIC MEETING

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**DATE & TIME:** April 19, 2021 @ 1:00 p.m.

**Public Access with Zoom:**

**Meeting ID: 897 506 8640**  
**Passcode: 640B**

Due to COVID-19 and Governor Sisolak's Emergency Mandate to Stay at Home for Nevada, this meeting will only take place via Zoom. The Board is pleased to invite individuals to participate remotely using ZOOM. To learn more about Zoom, go to <https://zoom.us/>. On the scheduled day and time of the meeting, visit the ZOOM website and click "Join a Meeting." You will be prompted to enter your name, along the Meeting ID and Meeting Password above.

The Board office recommends that individuals unfamiliar with ZOOM visit the website in advance to familiarize themselves with the format by viewing the online tutorials and reading the FAQs.

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*PLEASE NOTE: The Board may take items out of order, combine items for consideration, and items may be pulled or removed from the agenda at any time. Public comment will be taken at the beginning and end of the meeting. The public may provide comment on any matter within the Board's jurisdiction and/or authority, whether or not that matter is a specific topic on the agenda. However, prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126) Public comment that is willfully disruptive is prohibited, and individuals who willfully disrupt the meeting may be removed from the meeting. (NRS 241.030(5)(b)) The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030). Once all items on the agenda are completed, the meeting will adjourn.*

1. Call meeting to order, introduction of members to determine the presence of a quorum.
2. Public comment.

*NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Chair of the Board. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Chair of the Board may allow additional time to be given a speaker as time allows and at their sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)*

3. Review and discuss Senate Bill 335, what position the Board would like to take regarding the bill, and if the Board would like to write a letter to submit an official opinion of either support, neutral, or opposition. **(For Possible Action)**
4. Review and discuss the findings made by the Subcommittee on Dry Needling. Discuss and approve their recommendations on which licensees fulfill the statutory requirements for dry needling. **(For Possible Action)**

5. Review and discuss the licensees who currently dry needle and are dual licensed as Physical Therapists (PTs). If they are working under their PT license, then then the Board will decide whether to have them submit proof of training and education or whether they fall under the jurisdiction of the PT Board for dry needling. **(For Possible Action)**
6. Review and discuss adding a question on the initial and renewal applications if the applicant or licensee dry needles and if they are dual licensed. If they will be working as a PT and not an AT, they will need to provide the PT Board with their proof of training and education. **(For Possible Action)**
7. Review and discuss the renewal application and whether to add questions regarding dry needling. **(For Possible Action)**
8. Review and approve the cost of printing reminder postcards for Renewals. **(For Possible Action)**
9. Review and discuss when the Subcommittee on Dry Needling should meet to review dry needling documentation, whether on a regular basis or as needed when new applications are received. **(For Possible Action)**
10. Review and discuss the closing of the Puliz storage account, the fees associated with the closing of the account, and the account being sent to collections. **(For Possible Action)**
11. Report from Executive Secretary, Michelle Cothrun. **(Discussion)**
  - a. Adding the Board to the door at the new office location
  - b. Updating address on all forms and accounts
  - c. Status of Board website being ADA compliant
12. Report from Harry B. Ward, Deputy Attorney General. **(Discussion)**
13. Future agenda items. **(Discussion)**
14. Public comment.

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15. Adjournment. **(For Possible Action)**

**Pursuant to NRS 241.030 the board may close the meeting to consider the character, misconduct, competence, or health of a person.**

**Items on the agenda may be taken out of order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.**

**Action by the Board on any item may be to approve, deny, amend, or table.**

The Board may allow for public comments after each agenda item. In consideration of others, please limit your comments to no more than five (5) minutes. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Public comment options may include, without limitation, telephonic or email comment. To submit public comment, contact Michelle Cothrun at (775) 787-2636 or [atrainner@nsbat.nv.gov](mailto:atrainner@nsbat.nv.gov).

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The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to participate in the meeting. If accommodations are necessary, please contact Michelle Cothrun, Executive Secretary, at (775) 787-2636 no later than 9:00am the day before the meeting. Board meeting correspondence and supporting materials may also be obtained by contacting Michelle Cothrun at (775) 787-2636 or [atrainner@nsbat.nv.gov](mailto:atrainner@nsbat.nv.gov) or by visiting <http://nevadaathletictrainers.nv.gov/>

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**NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241.020, AS INDICATED IN GOVERNOR SISOLAK'S DECLARATION OF EMERGENCY DIRECTIVE 006, SECTION 4, ON OR BEFORE THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

\*State of Nevada, Department of Administration Public Notice website: <http://nv.gov/>

\*The Nevada State Board of Athletic Trainer's website: <http://nevadaathletictrainers.nv.gov/>

In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.